

**CITY OF NEWPORT, KY**  
**REGULAR MEETING OF THE BOARD OF COMMISSIONERS**

**April 25, 2016 at 7:00 p.m.**

Newport Municipal Building, 998 Monmouth Street, 1<sup>st</sup> Floor Multi-Purpose Room

**AGENDA**

**NOTICE TO THE PUBLIC** *Comments about city service matters are taken during the public forum portion of regular and caucus meetings. The City also welcomes comments from the public during discussion of pending legislation. When recognized, please state your name for the record and limit the time used to present your remarks in order that others may be given the opportunity to speak. Normally a motion and second is made by members of the Board to place an item on the floor and a brief description of the item may be given by the City Manager. The public has an opportunity to comment, discussion may ensue by the Board and City Manager on the item, and then a vote is taken. Orders and Resolutions are passed by one vote. Ordinances require two readings to be adopted; these are typically done at consecutive meetings.*

**CALL TO ORDER** Invocation and Pledge of Allegiance followed by roll call.

**PERSONNEL ORDERS**

**PRESENTATIONS, AWARDS & PROCLAMATIONS**

Tentative **R-2016-028**

AN ORDER AUTHORIZING THE MAYOR TO ISSUE A **PROCLAMATION DESIGNATING MAY AS “HISTORIC PRESERVATION MONTH”** IN THE CITY OF NEWPORT, KENTUCKY.

Presentation on smoke detector blitz on May 7, 2016 by American Red Cross

Presentation by Jack Moreland with Vivian Llambi and Todd Wales of Vivian Llambi and Associates on Landscape concept for new roundabouts and the Twelfth Street entrance from Route 9

**PUBLIC FORUM** *Anyone wishing to discuss any city service issue not on the agenda may do so.*

**APPROVAL OF MINUTES**

Monday, March 28, 2016 Regular Meeting  
Monday, April 11, 2016 Special, Public Properties, and Caucus Meeting  
Monday, April 18, 2016 Special Meeting

**OLD BUSINESS**

Second Reading Tentative **O-2016-003**

AN ORDINANCE AMENDING SECTION 151.02 OF THE CODE OF ORDINANCES, CONCERNING **DESIGNATION OF ELECTRICAL INSPECTOR AND ADOPTION OF FEES.**

Second Reading Tentative **O-2016-004**

AN ORDINANCE AMENDING SECTION 96.42(B) OF THE CODE OF ORDINANCES,  
CONCERNING **ANIMAL LICENSE AND REGISTRATION REQUIREMENTS**.

**NEW BUSINESS**

Tentative **R-2016-029**

AN ORDER AUTHORIZING THE CITY MANAGER TO EXECUTE AN AGREEMENT WITH THE COMMONWEALTH OF KENTUCKY TRANSPORTATION CABINET, DEPARTMENT OF HIGHWAYS CONCERNING **MAINTENANCE RESPONSIBILITIES FOR STATE MAINTAINED ROADS AND STATE OWNED PROPERTY** LOCATED WITHIN THE CITY.

*(NOTE R-2016-007 WAS FOR FY 2015, THIS ORDER IS FOR AN AGREEMENT COVERING THE PERIOD OF JULY 1, 2016 THROUGH JUNE 30, 2017)*

**COMMENTS FROM CITY DEPARTMENT HEADS**

**COMMENTS FROM CITY MANAGER**

**COMMENTS FROM THE BOARD OF COMMISSIONERS**

**ADJOURNMENT**

**Next Scheduled Board of Commissioners Meetings:**

May 9 (Caucus), May 23 (Regular), June 20 (Regular), July 25 (Regular), August 22 (Regular), September 12 (Caucus), September 26 (Regular), October 3 (Caucus), October 24 (Regular), November 14 (Caucus), November 28 (Regular), December 12 (Regular)

*Regular meetings and Caucus meetings will begin at 7 p.m. Special meetings are noticed to the media & posted at the city building at least 24 hours in advance.*