

**CITY OF NEWPORT, KY  
REGULAR MEETING OF THE BOARD OF COMMISSIONERS**

**OCTOBER 24, 2016 at 7:00 p.m.**

Newport Municipal Building, 998 Monmouth Street, 1<sup>st</sup> Floor Multi-Purpose Room

**AGENDA**

**NOTICE TO THE PUBLIC** *Comments about city service matters are taken during the public forum portion of regular and caucus meetings. The City also welcomes comments from the public during discussion of pending legislation. When recognized, please state your name for the record and limit the time used to present your remarks in order that others may be given the opportunity to speak. Normally a motion and second is made by members of the Board to place an item on the floor and a brief description of the item may be given by the City Manager. The public has an opportunity to comment, discussion may ensue by the Board and City Manager on the item, and then a vote is taken. Orders and Resolutions are passed by one vote. Ordinances require two readings to be adopted; these are typically done at consecutive meetings.*

**CALL TO ORDER** Invocation and Pledge of Allegiance followed by roll call.

**PERSONNEL ORDERS**

**Tentative R-2016-069**

AN ORDER **PROMOTING JEFF KOHLS TO THE POSITION OF SERGEANT** IN THE NEWPORT POLICE DEPARTMENT.

**Tentative R-2016-070**

AN ORDER **PROMOTING LARRY HOPPIUS TO THE POSITION OF SERGEANT** IN THE NEWPORT POLICE DEPARTMENT.

**Tentative R-2016-071**

AN ORDER **PROMOTING ENGINEER/MEDIC MARCUS MUENCH TO THE POSITION OF LIEUTENANT/MEDIC** IN THE NEWPORT FIRE DEPARTMENT.

**Tentative R-2016-072**

AN ORDER **PROMOTING FIREFIGHTER NICHOLAS BROWN TO THE POSITION OF ENGINEER** IN THE NEWPORT FIRE DEPARTMENT.

**Tentative R-2016-073**

AN ORDER **APPOINTING PHILLIP WAGNER TO THE POSITION OF FIREFIGHTER/EMT, GRADE 0, IN THE NEWPORT FIRE/EMS DEPARTMENT** EFFECTIVE NOVEMBER 7, 2016.

**PRESENTATIONS, AWARDS & PROCLAMATIONS**

Housing Authority Award

Mayor's Cannoli Awards

Business Recognition Award – Toby Moeves and Kate Kugele, Industry Salon for rehab of property at 846 Saratoga Presentation on Southgate School

## **PUBLIC FORUM**

*Anyone wishing to discuss any city service issue not on the agenda may do so at this time.*

## **APPROVAL OF MINUTES**

Monday, September 26, 2016 Regular Meeting  
Monday, October 3, 2016 Special and Caucus Meetings

## **OLD BUSINESS**

Second Reading Tentative **O-2016-022**

AN ORDINANCE AMENDING SECTION 37.057 OF THE CODE OF ORDINANCES CONCERNING **REFUNDS**.

## **NEW BUSINESS**

First Reading Tentative **O-2016-023**

AN ORDINANCE OF THE BOARD OF COMMISSIONERS OF THE CITY OF NEWPORT, KENTUCKY **CREATING AN ENERGY PROJECT ASSESSMENT DISTRICT (EPAD)** WITHIN THE CITY PURSUANT TO THE PROVISIONS OF KRS 65.205-.209 AND ESTABLISHING A PROGRAM TO ADVANCE CONSERVATION AND EFFICIENT USE OF ENERGY AND WATER RESOURCES

## **COMMENTS FROM CITY DEPARTMENT HEADS**

## **COMMENTS FROM CITY MANAGER**

## **COMMENTS FROM THE BOARD OF COMMISSIONERS**

## **ADJOURNMENT**

### **Next Scheduled Board of Commissioners Meetings:**

November 14 (Caucus), November 28 (Regular), December 12 (Regular)

*Regular meetings and Caucus meetings will begin at 7 p.m. Special meetings are noticed to the media & posted at the city building at least 24 hours in advance.*