

## **COMMISSIONERS ORDINANCE NO. O-2025-02**

### **AN ORDINANCE OF THE BOARD OF COMMISSIONERS OF THE CITY OF NEWPORT, KENTUCKY AMENDING SECTIONS 30.025(A) AND (B) OF THE CODE OF ORDINANCES REGARDING MEETINGS**

### **BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE CITY OF NEWPORT, KENTUCKY, AS FOLLOWS:**

#### **SECTION I**

That Sections 30.025(A) and (B) of the Code of Ordinances shall be and is hereby amended to read as follows:

#### ***MEETINGS***

##### **§ 30.25 MEETINGS OF THE BOARD OF COMMISSIONERS.**

###### **(A) *Regular Meetings.***

(1) All regular meetings, unless otherwise designated of the Board of Commissioners shall be held at:

City of Newport Municipal Complex  
Multi-Purpose Room  
998 Monmouth Street  
Newport, Kentucky

(2) Regular meetings of the Board of Commissioners shall be held at least once per month on a Monday at 7:30 p.m. according to a published schedule, unless the same shall fall on a recognized state or federal holiday and not accounted for in published schedule, in which event the regular meeting shall be held on the immediately following Tuesday at the same time. The schedule for regular meetings or any subsequent changes thereto shall be established in accordance with the Kentucky Open Meetings Act.

(3) All regular meetings of the Board of Commissioners shall be public and open to the media, provided that their conduct does not interfere with the orderly conduct of the meetings.

(B) *Caucus meetings.* Caucus meetings of the Board of Commissioners may be held once per month at 7:30 p.m. on the Monday two weeks before the date established for the regular meetings or any subsequent changes thereto shall be established in accordance with the Kentucky Open Meetings Act. Caucus meeting shall take place in the same location as the regular meetings, unless otherwise specified, and shall be open to the public and the media.

## **SECTION II**

That this Ordinance shall be signed by the Mayor, attested to by the City Clerk, recorded, published, and effective upon publication.

1<sup>st</sup> READING: January 13, 2025

2<sup>nd</sup> READING: January 21, 2025

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Thomas L. Guidugli Jr., Mayor

ATTEST:

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Tiffany Myers, City Clerk

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