

**City of Newport, KY**  
**Invitation to Bid**  
**Type 1 Ambulance**

The City of Newport Fire/EMS Department is accepting sealed bids for one (1) new 2025 or newer Type 1 Ambulance Demo Unit. The vehicle shall be a Pickup truck-style chassis, such as a F-450/F-550. The vehicle shall be a 4x4 and shall have a diesel engine. The vehicle shall be delivered to the Newport Fire/EMS Department no later than June 30, 2026.

Bid specifications are available on the City website, Bid Postings • Newport, KY • CivicEngage, or can be picked up from the City Clerk's office at 998 Monmouth, 2nd Floor, Newport, KY 41071. Telephone: 859.292.3668. Any questions regarding the bid specifications should be directed to Frank T. Peluso, Fire/EMS Chief, at (859) 743-2473.

All sealed bids shall be delivered to City Clerk Tiffany Myers, 998 Monmouth St., Newport, KY 41071, before 10:00 a.m., local time on Thursday, July 31, 2025, at which time the bids will be publicly opened and read aloud. **All bids shall be in a sealed envelope and clearly marked "Ambulance Bid" in the bottom left corner.** The City of Newport is not responsible for the premature opening of or failure to open a sealed bid that is not properly addressed or identified. All information on the bid form shall be typewritten or printed in ink. Please do not use whiteout or correction tape on the bid form; doing so may result in the rejection of the bid.

The City of Newport reserves the right to reject all bids and waive all formalities in the award of the bid.

Published on the city website on July 14, 2025.

# **City of Newport, KY**

## **Bid Specifications for Type 1 Ambulance Demo**

### **INFORMATION FOR BIDDERS**

#### **SUBMISSION AND OPENING OF BIDS**

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#### **METHOD OF AWARD**

The City of Newport reserves the right to reject all bids and waive all formalities in the award of the bid. The bids shall be evaluated based on the following criteria:

- Price
- Service Availability
- Delivery of vehicle no later than June 30, 2026

#### **QUANTITIES AND LENGTH OF CONTRACT**

This contract is for the purchase of one (1) new 2025 or newer Type 1 Ambulance Demo Unit.

This contract includes the option to allow the City to purchase multiple vehicles as listed above if available. The City's use of this option will be dependent upon the price quoted by the Bidder and the availability of funding. The City may exercise or assign this option up to one (1) year of the bid opening date. The City reserves the right to negotiate for additional vehicle purchase under the same terms and conditions as set forth under this bid within ninety (90) days from bid opening.

#### **VENDOR INFORMATION**

The vehicles offered under this bid shall be new and unused. The units offered for bid shall meet or exceed the specifications attached to this bid package and shall be considered as minimums unless otherwise indicated. Adequate vendor information shall be included with the bid for the determination of meeting the specifications. Any exceptions shall be explained in writing and submitted as a part of the bid package.

#### **PRE-DELIVERY INSPECTION**

Vehicles will undergo pre-delivery inspection by the dealer/builder. Inspection is to consist of vehicle function checks, accessories check and appearance check.

## BID FORM FOR CITY OF NEWPORT, KY TYPE 1 AMBULANCE DEMO

All information on the bid form shall be typewritten or printed in ink; please do not use whiteout or correction tape on the bid form. Please print clearly.

**Company:** \_\_\_\_\_

**Contact:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Federal Tax ID:** \_\_\_\_\_

**CAN YOU MEET OR EXCEED THIS SPECIFICATION?**

**YES** \_\_\_\_\_ **NO** \_\_\_\_\_

### **New 2025 or newer Type 1 Ambulance Demo**

**BASE PRICE** \$ \_\_\_\_\_

**ALTERNATES/ADDITIONAL CHARGES** \$ \_\_\_\_\_

**TOTAL PRICE** \$ \_\_\_\_\_

Printed Name of Authorized Representative \_\_\_\_\_

Signature of Authorized Representative \_\_\_\_\_

Date Submitted \_\_\_\_\_